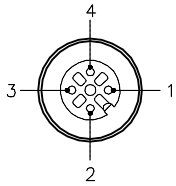


FEMALE END VIEW

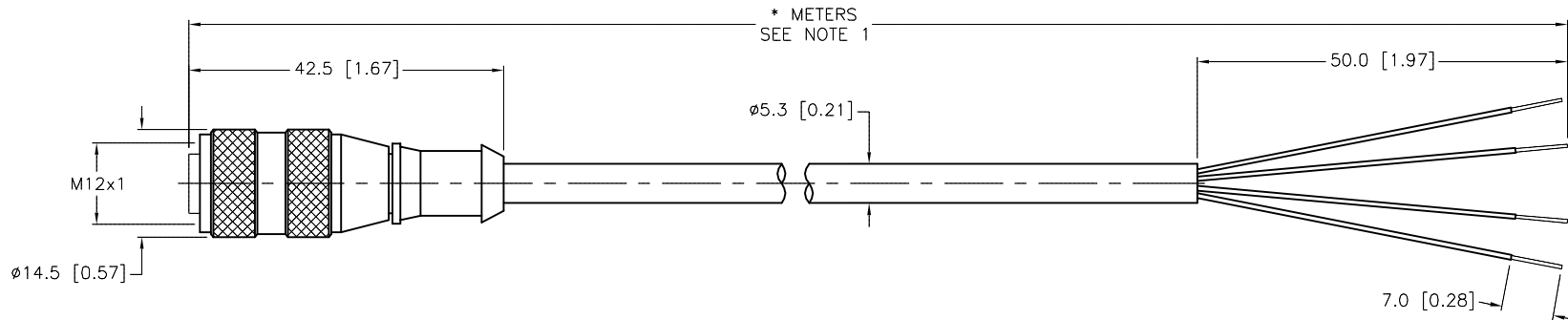


- 1 = BROWN
- 2 = WHITE
- 3 = BLUE
- 4 = BLACK



SPECIFICATIONS

|                               |                                   |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
| RATED CURRENT [A]             | 4.0 A                             |
| RATED VOLTAGE [V]             | 250 V                             |
| OUTER JACKET MATERIAL/COLOR   | PVC/BLUE                          |
| CONDUCTOR INSULATION MATERIAL | PVC                               |
| NUMBER OF CONDUCTORS [AWG]    | 4x22 AWG                          |
| TEMPERATURE RANGE             | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS              | NEMA 1,3,4,6P AND IEC IP68, IP69K |



| CABLE LENGTH | TOLERANCE*  |
|--------------|---|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE*  |
| 0-7mm        | ±0.5mm  |
| 8-29mm       | ±1.0mm  |
| 30-49mm      | ±2.0mm  |
| 50-69mm      | ±3.0mm  |
| 70-100mm     | ±4.0mm  |
| OVER 100mm   | ±5.0mm  |

\* UNLESS OTHERWISE SPECIFIED

NOTES:  
1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|   |   |  |  |                    |
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|   |   |  | DRFT CBM   | DATE 10/09/00      |
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| FINISH<br>SEE SPECIFICATIONS              |   | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b>  |  |                    |
|   |   | DO NOT SCALE THIS DRAWING  |  | FILE: 777000615    |
|   |   |  |  | SHEET 1 OF 1       |

|     |                       |     |          |         |
|-----|-----------------------|-----|----------|---------|
| G   | UPDATE CABLE DIAMETER | KMY | 10/24/11 | 35967   |
| REV | DESCRIPTION           | BY  | DATE     | ECO NO. |